



★ EARLY ★ BIRD ★ NEWS ★

The ROTARY CLUB of CARBONDALE-BREAKFAST

★ Pres. Citations: 1996-97, 1997-98, 1998-99, 1999-2000, 2000-01, 2003-04, 2004-05, 2005-06, 2006-07, 2008-09, 2010-11, 2012-13 ★
★ Governor's Trophy: 1996-97, 2012-13 ★ ★ Bulletin: 1993, 2003, 2004, 2005, 2010 ★ ★ Web Site: 2009 ★
★ District Governors: Blanche Carlton Sloan, Jack Langowski ★ Club #26036

EVERY
ROTARIAN
EVERY
YEAR

4 FEBRUARY 2014

Service
▲ Self

◆ **T O D A Y** ◆

Leah Westjohn

Leadership Development, SIUC Engineering

RI President District Governor
Ron Burton **Mike Nowobilski**

DATES TO KNOW

February Theme: *World Understanding*
6 Board Meeting
23 RI Anniversary
March 15-16 PETS, Effingham
April 5 Beautiful Southern Ride
26 District Assembly
June 1-4 International Convention, Sydney, Australia
July 26 Membership/Foundation Seminar

February Meetings

Organizer: T Mathias

4 Leadership Development, Leah Westjohn - SIUC
11 Business Meeting
18 Membership Development - Jack Wides
25 TBA

EREY 2013-14 Goal: 100% participation

Assignments: February 2014

Greeter & Introductions	Moment of Reflection	Rotary Insight (RI) / Classification Talk (CT) / Getting to Know Ourselves
4 S Battiste	M Johansson	K Renfro (CT)
11 A Beck	J Langowski	R Sarao (RI)
18 D Becque	R Lenzi	M Sinnott (GKO)
25 F Becque	T Mathias	G Waring (RI)

Early Bird News prepared weekly (Deadline: Sunday, 4 pm).
PDF on the club website.

D6510 News

The February issue of the *District 6510 Newsletter* contains a multi-page round-up of club projects and activities supported by district grants this past year. The articles are informative and may suggest new ideas for us to consider.

- ◆ The O'Fallon and St. Clair Sunset clubs constructed a nature playground in Rock Springs Park.
- ◆ The Anna-Jonesboro club initiated a career planning and exploration program for youth.
- ◆ The two Mt. Vernon clubs promoted the STRIVE program to recognize high school seniors who achieved notable improvements in grades and attendance.
- ◆ The Mascoutah club helped make the Civic Center accessible.
- ◆ The Jackson-Williamson Counties Sunset club is ready to present the 2d annual Youth Success Rally this Saturday.
- ◆ The Swansea club engaged in a project to aid the St. Clair County K-9 unit.
- ◆ The two Carbondale clubs assisted in painting the BGCC and the "I Can Read" facility at the Eurma Hayes Center - Randy Osborn's article.

REMINDERS

Makeups:

Mon. Noon, Herrin, Civic Center
 Mon. Noon, Harrisburg, Ponderosa Steak House
 Wed. 7:30 am, Carterville, Crab Orchard G.C.
 Wed. Noon, Carbondale, Lakeland School
 Th. 7:00 am, Anna-Jonesboro, Union County Hospital
 Th. Noon, Marion, First Methodist Church
 Th. 6:00 pm, Jackson-Williamson Co-Sunset, Crab Orchard G.C.
Contributions: The Rotary Foundation, 14280 Collections Center Drive, Chicago, IL 60693
Meeting Makeups: Mark "M" in the date block on attendance sheet and clip the makeup card to the clipboard.
Banners: Visiting another club? Take a banner—bring one back.

🎵 Bird Calls 🎵

Last Meeting

- ★ Theme: February: *World Understanding*
- | New Member: Jagan Ailinani, transfer from RC-Carbondale.
- 🎵 February Birthdays: Jagan Ailinani (4), D Coracy (24), G Petrowich (26).
- 📅 Programs: February (T Mathias), March (R Osborn), April (K Renfro).
- * Reminder: When you contribute to The Rotary Foundation, please notify Foundation chair, **PE Steve**.
- Z Pig! Missed a meeting? Please make up your contribution.
- ➔ Roster Updates? Notify Secretary Dan.
- ☐ Dues: Jan. 1, Apr. 1, July 1, Oct.1. Treasurer Shane.

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**YOUR NOTES** ➔

*Hog Wild Again!*

T Mathias, F Betz, J Betz,  
S Battiste, M Sinnott,  
D Becque, F Becque,  
C Hinde, C Parker,  
G Petrowich, O Weidner,  
S Carsrud, R Osborn,  
G Waring, J Wides,  
R Sarao, M Cropper,  
S Heyer, who's next?



*Yum! Yum! More, please!*

**Visiting Rotarians & Guests**

Jagan Ailinani, RC-Carbondale  
Curtis Vaughn (R Osborn)

**U of Illinois Extension Service**

**Sonja Lallemand**, an Agriculture & Natural Resources (ANR) Educator for the University of Illinois Extension Service, shared information about the Service, its 100 years of service, its programs, and her background.

She is assigned to Unit 26, serving the counties of Franklin, Jackson, Randolph, Williamson, and Perry. Her time is allocated to regional programs (70%) and statewide activities (30%).

The Extension Service provides education in five broad areas:

- ◆ Healthy society
- ◆ Food security and safety
- ◆ Environmental stewardship
- ◆ Sustainable and profitable food production and marketing systems
- ◆ Enhancing youth, family and community well-being

She explained in some detail two significant volunteer programs: Master Gardener and Master Naturalist. More than 3400 volunteers are trained as Master Gardeners statewide, including both initial training and annual continuing education. The mission of the Master Naturalist Program is to provide science-based educational opportunities that connect people with nature and help them become engaged environmental stewards.

The Service is a unit of the College of Agricultural, Consumer, and Environmental Sciences. For more info:

[web.extension.illinois.edu](http://web.extension.illinois.edu)

**2013-14**

**KEY CONTACTS**

**\*Board members**

|                                                  |                                                                 |               |
|--------------------------------------------------|-----------------------------------------------------------------|---------------|
|                                                  |                                                                 | <b>AC 618</b> |
| President* .....                                 | Randy Osborn ..... randy.o@bgc-cdale.org .....                  | 925-3403      |
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| Vice President* / International Cmte Chair ..... | Martha Cropper ... mcropper777@gmail.com .....                  | 201-5688      |
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