



# ★ EARLY ★ BIRD ★ NEWS ★

## The ROTARY CLUB of CARBONDALE-BREAKFAST

★ Pres. Citations: 1996-97, 1997-98, 1998-99, 1999-2000, 2000-01, 2003-04, 2004-05, 2005-06, 2006-07, 2008-09, 2010-11, 2012-13, 2013-14 ★  
★ Governor's Trophy: 1996-97, 2012-13 ★ ★ Bulletin: 1993, 2003, 2004, 2005, 2010 ★ ★ Web Site: 2009 ★  
★ District Governors: Blanche Carlton Sloan, Jack Langowski ★ Club #26036

EVERY  
ROTARIAN  
EVERY  
YEAR

# 20 MAY 2014

Service  
▲ Self

### ◆ TODAY ◆ The Hypnotic Effect

RI President **Ron Burton**      District Governor **Mike Nowobilski**

### DATES TO KNOW

- May 22 Adopt-a-Spot, 5 p.m.
- June 1-4 International Convention, Sydney, Australia
- 17 DG Mike Nowobilski - Citation presentation!
- 28 Dist. Changeover/Foundation Dinner, Mt. Vernon
- July 26 Membership/Foundation Seminar @ JALC
- 25-27 RYLA @ Little Grassy
- Oct. 21 DG Lane Harvey - Official Visit
- November District Conference, Mt. Vernon

### May Meetings Organizer: T Mathias

- 6 Valerie Boyer, SIUC: Autism Spectrum Disorders
- 13 Business Meeting
- 20 Deanna Giacom, The Hypnotic Effect
- 27 PE Steve: Committees & more

### EREY 2013-14 Goal: 100% participation

### REMINDERS

Makeups:  
 Mon. Noon, Herrin, Civic Center  
 Mon. 6:00 pm, Jackson-Williamson Co-Sunset, The Haven  
 Wed. 7:30 am, Carterville, Crab Orchard G.C.  
 Wed. Noon, Carbondale, Lakeland School  
 Th. 7:00 am, Anna-Jonesboro, Union County Hospital  
 Th. Noon, Marion, First Methodist Church  
Contributions: The Rotary Foundation, 14280 Collections Center Drive, Chicago, IL 60693  
Meeting Makeups: Mark "M" in the date block on attendance sheet and clip the makeup card to the clipboard.  
Banners: Visiting another club? Take a banner—bring one back.

### Rotary Around the Globe

Rotary members in western Turkey have partnered with the Library of Turkey for the Visually Disabled to produce the country's first cookbook for the visually impaired, printed in Braille and recorded on audio CD. Several dozen copies of the book have rolled off the library's presses and recorded in the library's studio, then given free to library members.

This is one of hundreds of activities featured in *Rotary Showcase*, an online compilation of club, multi-club, district, and multi-district events and projects. The *Showcase* is searchable by categories: community service, international, vocational, fund-raising, youth, polio eradication. The *Showcase* is also searchable by keywords, RI's six areas of focus, specific district, location, and similar factors.

Examples ... *just a few*

- Teen Idol competition
- Vocational Service: Honoring Teachers
- Bicycle Safety Fair
- Sports Day: Youth organizations earn points in 10 different sports/fitness activities / challenges
- Swimathon fitness / fundraiser / water safety education
- District-wide youth fitness day
- District-to-District Microcredit Sharing
- Vision screening for elementary school children

### Assignments: MAY 2014

	<u>Greeter &amp; Introductions</u>	<u>Moment of Reflection</u>	<u>Rotary Insight (RI) / Classification Talk (CT) / Getting to Know Ourselves</u>
6	J Langowski	O Weidner	D Booth (GKO)
13	R Lenzi	J Wides	M Cropper (RI)
20	T Mathias	J Ailinani	R Fox (GKO)
27	O Ojewuyi	S Battiste	J Hesketh (RI)

*Early Bird News* prepared weekly (Deadline: Sunday, 4 pm). PDF on the club website.

**♪ Bird Calls ♪**

Last Meeting

- ★ **Citation:** Our club is one of twelve in D6510 to earn the *RI President's Citation* for 2013-2014.
- ▣ **Grant:** The club's application for a District Simplified Grant (DSG) was approved; club funding for 2014-15 will match the grant for a tree planting project.
- 😊 **Home Host:** Fmr Rotarian Christina Voss asked for club members' assistance to host one or two visiting youth from Germany during the 2014-15 school year.
- 🎵 **May Birthdays:** S Battiste (21), M Sinnott (26), R Osborn (27).
- ➡ **Programs:** May (T Mathias), June (Board).
- \* **Reminder:** When you contribute to The Rotary Foundation, please notify Foundation chair, **PE Steve**.
- 💰 **Pig!** Missed a meeting? Please make up your contribution.
- ➔ **Roster Updates?** Notify Secretary **Dan**.
- 📅 **Dues:** Jan. 1, Apr. 1, July 1, Oct.1. Treasurer **Shane**.

**YOUR NOTES** ▼▼▼

*Hog Wild Again!*

T Mathias, F Betz, J Betz,  
S Battiste, M Sinnott,  
D Becque, F Becque,  
C Hinde, C Parker,  
G Petrowich, O Weidner,  
S Carsrud, R Osborn,  
G Waring, J Wides,  
R Sarao, M Cropper,  
S Heyer, T Rogers,  
B Fox, *who's next?*



*Yum! Yum! More, please!*

**Visiting Rotarians & Guests**

None

**Business Meeting**

**Minutes.** Approved as presented.

**Treasury.** Year-to-date: Income-\$30,597; Expense-\$24,579. Balances: Checking-\$12,429; Dues Rcvbl-\$590; Liabilities-\$3,000 (CCHS); Equity-\$13,019. The \$3,000 reserved for 2013 scholarships (CCHS) has not been claimed, remains restricted through the end of the fiscal year, then becomes available for reallocation. Authorization was made to disburse previously approved contributions to The Women's Center (\$500), Teen Health Conference (\$300); Belize Children's Project (\$500), and BGCC (\$1500).

**Citation.** DG **Mike Nowobilski** will visit on 17 June for presentation of the *RI Presidential Citation* for 2013-14 and an end-of-year summary.

**Committee Assignments.** Sheets were provided for members to consider on which committee(s) they would like to serve for 2014-15. Terry is compiling for review.

**Banquet.** Possible dates: 22 or 29 June. Among members present, the 29 June date seemed preferable.

**Youth Services.** **Tess Ojewuyi** presented scholarships to three CCHS graduating seniors at the 8 May event: names to be published here soon. She reported that three other youth (perhaps more) wish to attend RYLA in late July.

**Art/Crafts/Yard Sale.** Date selection and initial planning are getting started. (F Betz)

**Pumpkin Race.** Marcia Sinnott summarized initial steps to plan the 2<sup>nd</sup> annual race in October.

**2013-14**

**KEY CONTACTS**

**\*Board members**

		<b>AC 618</b>
President* .....	Randy Osborn ..... randy.o@bgc-cdale.org .....	925-3403
President-elect* / Foundation Cmte Chair .....	Steve Battiste ..... steve@businessresourcegroup.net .....	201-7509
Vice President* / International Cmte Chair .....	Martha Cropper ... mcropper777@gmail.com .....	201-5688
Past President / Service Projects.....	Kathy Renfro ..... kato.ren618@gmail.com .....	713-0412
Secretary* .....	Dan Becque ..... mdbecque@gmail.com .....	529-3307
Treasurer* .....	Shane Carsrud .... shane.carsrud@oldnational.com .....	457-3741
Director* / Youth Cmte Chair.....	Tessie Ojewuyi .... theresa.ojewuyi@wellsfargoadvisors.com ...	856-332-5381
Director* / Bulletin/Programs/Admin Cmte Ch ....	Terry Mathias ..... mathiasil@aol.com .....	924-5655
Director* / Public Image Cmte Chair.....	Greg Petrowich ... gpetrowich@gmail.com .....	303-8345
Sergeant-at-Arms .....	Craig Hinde ..... hindecraig@gmail.com .....	549-5572