



# ★ **EARLY BIRD NEWS** ★

## The ROTARY CLUB of CARBONDALE-BREAKFAST

★ Pres. Citations: 1996-97, 1997-98, 1998-99, 1999-2000, 2000-01, 2003-04, 2004-05, 2005-06, 2006-07, 2008-09, 2010-11 ★  
 ★ 1996-97 Governor's Trophy ★ ★ Bulletin: 1993, 2003, 2004, 2005, 2010 ★ ★ Web Site: 2009 ★  
 ★ District Governors: **Blanche Carlton Sloan, Jack Langowski** ★ Club #26036

EVERY  
 ROTARIAN  
 EVERY  
 YEAR

# 8 OCTOBER 2013

Service  
 ▲ Self

### ◆ TODAY ◆ Business Meeting

RI President <b>Ron Burton</b>	District Governor <b>Mike Nowobilski</b>
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### DATES TO KNOW

- October Theme: *Vocational Service*  
 11-12 District Conference, Fairview Heights  
 26 Pumpkin Race, downtown Carbondale  
 29 5T Social  
 November Theme: *The Rotary Foundation*

### October Meetings Organizers: M Sinnott, T Mathias

- 1 Coach Cindy Stein, SIUC Basketball
- 8 Business Meeting
- 15 Mike Heath, Good Samaritan Ministries
- 22 November Davison, Illinois Masonic Children's Home
- 29 Fifth Tuesday Social - 6 pm

EREY 2013-14 Goal: 100% participation

### REMINDERS

Makeups:  
 Mon. Noon, Herrin Civic Center  
 Wed. 7:30 am, Carterville, Crab Orchard G.C.  
 Wed. Noon, Carbondale, Lakeland School  
 Th. 7:00 am, Anna-Jonesboro, Union County Hospital  
 Th. Noon, Marion, First Methodist Church  
 Th. 6:00 pm, Jackson-Williamson Co-Sunset, Crab Orchard G.C.  
 Rotaract: 1<sup>st</sup> & 3<sup>rd</sup> Mondays, 8 pm, Thebes Rm., St. Center  
Contributions: The Rotary Foundation, 14280 Collections Center Drive, Chicago, IL 60693  
Recruitment: Ask for packets of information.  
Meeting Makeups: Mark "M" in the date block on attendance sheet and clip the makeup card to the clipboard.  
Banners: Visiting another club? Take a banner—bring one back.

### Vocational Discovery

Rotarian R. Scott Lyons (RC-Rappahannock-Fredericksburg, VA) reports his club's program to answer a pressing question:  
 How can you use your vocational skills to help students prepare for life after graduation?

Lyons notes, "Three years ago, our club set out to answer that question with the help of Germanna Community College, the Spotsylvania Education Foundation, and our local high school. Here's what we discovered.

"Under our Rotary club's leadership, the group created the Pathfinders program, a project that offered field trips, in-school presentations and mentoring to students who needed a boost to achieve their full potential.

"In-school presentations feature Rotarians discussing their occupations, as well as programs on choosing a college and applying for financial aid. ... Almost 20 members of our club work with students individually to give them in-depth knowledge of particular careers and encourage them to take the steps necessary to succeed.

"This year we have expanded the Pathfinders effort by partnering with the College's Career Coaching program. This will allow us to help a larger number of students by supplementing the work the career coach does with virtually every one of the school's seniors."

### Assignments: October 2013

<u>Greeter &amp; Introductions</u>	<u>Moment of Reflection</u>	<u>Rotary Insight (RI) / Classification Talk (CT) / Getting to Know Ourselves</u>
1 S Heyer	M Sinnott	F Betz (CT)
8 C Hinde	G Waring	J Betz (RI)
15 M Johansson	O Weidner	M Black (RI)
22 J Langowski	J Wides	D Booth (GKO)
29 R Lenzi	S Battiste	S Carsrud (RI)

Early Bird News prepared weekly (Deadline: Sunday, 4 pm).  
 Produced courtesy of Heartland Office. PDF on the club website.

**🎵 Bird Calls 🎵**

Last Meeting

- ▶ **District Conference:** 11-12 October, Fairview Heights. Four Points-Sheraton. Register **NOW** by DaCdb.
- ★ **Thanks** to all who have contributed or are now contributing to **two** baskets for auction at the District Conference.
- 🌸 **Poinsettias:** Ready, Set, G-o-o-o-o!
- 🎵 **October Birthdays:** PDG Jack (6), Kathy (13), Matt (17), Rich (25), John (29).
- ➡ **Programs:** October (Marcia, Terry); November (Foundation Committee).
- \* **Reminder:** When you contribute to The Rotary Foundation, please notify Foundation chair, **PE Steve**.
- 💰 **Pig!** Missed a meeting? Please make up your contribution.
- ➔ **Roster Updates?** Notify Secretary **Dan**.
- 📅 **Dues:** Jan. 1, Apr. 1, July 1, Oct.1. Treasurer **Shane**.

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**YOUR NOTES** ➡

*Hog Wild Again!*

T Mathias, F Betz, J Betz,  
S Battiste, M Sinnott,  
D Becque, F Becque,  
C Hinde, C Parker,  
G Petrowich, O Weidner,  
S Carsrud, R Osborn,  
G Waring, J Wides,  
R Sarao, M Cropper,



*Yum! Yum! More, please!*

**Visiting Rotarians & Guests**

**SIU Women's Basketball**

Coach **Cindy Stein** presented an upbeat view of her plans and expectations for a "reinvigorated" Lady Salukis basketball program for 2013-14.

Coach Stein traced her playing and coaching career, beginning with multiple sports in high school (volleyball, softball, basketball) and continuing with collegiate basketball at Illinois Central College, then the University of Illinois. Following her fifth year of college (she took the extra time to complete student teaching), she coached at Farmer City High School.

After earning a Master's degree at Central Michigan, she recognized her real passion was for coaching. Among other institutions, she has coached at the University of Missouri (12 years) and Bradley University.

Stein explained four core values she seeks to instill: integrity, trust, work ethic, (mental) toughness. For example, she cited the conditioning of her team: outside - regardless of weather conditions.

She also mentioned several changes implemented to energize the team. The office and locker rooms have been modified, and the team will have new uniforms. Clearly, the new look and new surroundings are intended to bring about a new attitude.

Stein emphasizes community and caring as elements of team success. The team will be involved in the community - and Coach Stein hopes the community will respond with enthusiasm - even a "fever pitch."

**2013-14** **KEY CONTACTS** **\*Board members**

|                                                  |                                                                 |               |
|--------------------------------------------------|-----------------------------------------------------------------|---------------|
|                                                  |                                                                 | <b>AC 618</b> |
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| Sergeant-at-Arms .....                           | Craig Hinde ..... hindecraig@gmail.com .....                    | 549-5572      |