



# ★ EARLY ★ BIRD ★ NEWS ★

## The ROTARY CLUB of CARBONDALE-BREAKFAST

★ Pres. Citations: 1996-97, 1997-98, 1998-99, 1999-2000, 2000-01, 2003-04, 2004-05, 2005-06, 2006-07, 2008-09, 2010-11, 2012-13, 2013-14 ★

★ Governor's Trophy: 1996-97, 2012-13 ★ ★ Bulletin: 1993, 2003, 2004, 2005, 2010 ★ ★ Web Site: 2009 ★

★ District Governors: Blanche Carlton Sloan, Jack Langowski ★

Club #26836



# 14 OCTOBER 2014



### ◆ TODAY ◆ Business Meeting

### Gum Drops

**RI President**      **District Governor**  
**Gary C.K. Huang**      **Lane Harvey**

### DATES TO KNOW

- Oct. 18 DSG: Tree planting extravaganza!
- Oct. 21 DG Lane Harvey - Official Visit**
- 31 Registration deadline - Speech Contest
- Nov. 1 Pumpkin Race II
- 14-15 District Conference, Mt. Vernon
- 21 25<sup>th</sup> Anniversary Celebration
- June 6-9 International Convention, São Paulo, Brazil

### October Meetings

Organizer: M Black

- 7 Jennifer Badiu, SIH Cancer Institute & Center
- 14 Business Meeting
- 21 OFFICIAL VISIT - DG Lane Harvey
- 28 Lori Merrill-Fink, Director, SIUC Honors Program

Goal Achieved: 100% participation



### Assignments: October 2014

	<b>Greeter &amp; Introductions</b>	<b>Moment of Reflection</b>	<b>Rotary Insight (RI) / Classification Talk (CT) / Getting to Know Ourselves</b>
7	M Black	T Ojewuyi	J Ailani (CT)
14	D Booth	R Osborn	A Beck (GKO)
21	L Bremer	G Petrowich	D Becque (RI)
28	M Cropper	J Phillips	F Becque (RI)

Early Bird News prepared weekly (Deadline: Sunday, 4 pm).  
PDF on the club website.

**NEWS!** GUM Drops is extending its services to Carbondale through the Boys & Girls Club.

Gum Drops is a non-for-profit organization that began in January 2008, feeding more than 1,400 at-risk children every week of the school year.

Total meals provided in subsequent years reached a total of 41,041 students in 2013. Today they deliver more than 1,400+ packages weekly in seven or more counties of Southern Illinois: 14 different school districts, 43 schools – and growing!

Items typically needed include Chef Boyardee, fruit cups, Ramen noodles, pudding packs, oatmeal, cheese and crackers, applesauce cups, Easy Mac bowls, and popcorn.

Volunteers are needed Tuesday (10 a.m. and 6:30 p.m.) and Wednesday (6:30 pm) to prepare the weekly distribution.

Monetary donations may be sent to P.O. Box 228, Carterville 62918. Food donations may be dropped off at 1005 Briarwood, Carterville, or call 618.985.9567. See [www.gumdropkids.org](http://www.gumdropkids.org).

To assist the BGCC, volunteers are needed weekly to collect the prepared backpacks at the Carterville location for distribution in Carbondale.

### REMINDERS

#### Makeups:

- Mon. Noon, Herrin, Civic Center
- Mon. 6:00 pm, Jackson-Williamson Co-Sunset, Shawnee Alliance
- Wed. 7:30 am, Carterville Area, Crab Orchard G.C.
- Wed. Noon, Carbondale, Lakeland School
- Th. 7:00 am, Anna-Jonesboro, Union County Hospital
- Th. Noon, Marion, First Methodist Church

**Contributions:** The Rotary Foundation, 14280 Collections Center Drive, Chicago, IL 60693

**Meeting Makeups:** Mark "M" in the date block on attendance sheet and clip the makeup card to the clipboard.

**Banners:** Visiting another club? Take a banner—bring one back.

**Bird Calls**

- ★ **Dictionary Project:** Distribution, Oct. 21-22 - signup now circulating.
- ☺ **Pumpkin Race:** Nov. 1 - Mill Street Underpass - incl. CCA costume contest, Kiwanis pumpkin carving (in advance).
- 🎵 **October Birthdays:** PDG J Langowski (6), K Renfro (13), M Johansson (17), R Sarao (25), J Corker (29).
- 📁 **Programs:** October (M Black), November (Foundation Comm.), December ( ? ).
- ✳️ **Reminder:** When you contribute to The Rotary Foundation, please notify Foundation chair, **PE Martha**.
- 💰 **Pig!** Missed a meeting? Please make up your contribution to assure full funding of scholarships.
- ➔ **Roster Updates?** Please notify Secretary **Dan**.
- 📅 **Dues:** Jan. 1, Apr. 1, July 1, Oct.1. Treasurer **Shane**.

**YOUR NOTES**  **DUES ARE DUE!**

**Hog Wild!**  
 M Cropper, C Vaughn,  
 S Heyer, G Petrowich,  
 J Wides, M Sinnott,  
 O Weidner, S Battiste,  
 T Mathias, L Bremer,  
 D Becque, F Becque,  
 F Betz, J Betz, G Waring,  
 S Carsrud, J Langowski,  
 R Osborn, B Fox, R Sarao,  
 J Ailinani, J Salmo,  
*I'm a hungry hog!*  
*Make me a hannov hog!*



**Visiting Rotarians & Guests**

Pete Pirmann (VCA), Angie Bailey (Jackson Co. Health Dept.)  
 Jim Salmo (Fmr Rotarian - transferring)

**SIC: Cancer Institute & Center**

Director **Jennifer Badiu** shared insights and valuable information about the Institute and its relationships, then a progress report on the nature and construction of the new Center in Carterville.

The Institute, established in 2010, was developed to provide the full spectrum of cancer services within the region, rather than patients having to travel to other facilities, including “prevention, screening, early detection, diagnosis, treatment and support during survivorship, or if necessary, end-of-life care or bereavement.”

More recently, the Institute has emphasized prospective treatment planning, supported by team-based planning and dedicated research assistance.

Through academic affiliation, the Institute also collaborates with the Simmons Cancer Institute at the SIU School of Medicine and participates in the BJC Collaboration consortium. Among other benefits, these relationships provide grant opportunities and video conferencing for education and second-opinion consulting.

The Cancer Center under construction is approximately 90% - 95% complete, with the expectation of SIH having access this fall and a ribbon-cutting ceremony in February 2015.

The Cancer Center, a 43,500-square-foot facility, has an estimated economic impact of \$24.5 million: \$15.5 million for construction, \$2.2 million for the land site, and some 300 construction jobs.

The Center will have 50-60 employees in full operation. The Center will provide comprehensive treatment and intervention services – outpatient basis only. Considerable attention has been given to “value streams” in the design and operation of the new facility.

The attendant campaign has a \$10 million goal, with approximately \$5 million completed.

**2014-15**

**KEY CONTACTS**

**\*Board members**

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Club #26036

www.carbondalebreakfastrotary.org